

THE BROAD THEOLOGICAL LANDSCAPE OF THE 21ST CENTURY – A WORKING TAXONOMY

Names are merely suggestions and may not fit neatly the categories.

RADICAL NON-ORTHODOXY	Neo-orthodoxy	EVANGELICAL LEFT	BROAD EVANGELICALISM	EVANGELICAL RIGHT	NEW IMAGE FUNDAMENTALISM	HISTORIC FUNDAMENTALISM	HYPER FUNDAMENTALISM
Black Theology Liberation Theology Feminist Theology Process Theology Liberal Theology ←←←←←←	←←←←←←	Post-conservative evangelicals *Open theism *Emergent Village *Inclusivism ←←←←←←	*The Emerging Church Egalitarian	Strongly Calvinist Some Neo-Calvinists Complementarian	Generally Calvinist “The Emerging Middle” →→→→→→	Mixture of Calvinists and Arminians →→→→→→	Strongly anti-calvinist →→→→→→
Little use for the Bible	The Bible contains the Word of God	The Bible is the Word of God but not inerrant	The Bible is the Word of God and inerrant when culturally understood	The Bible is the inerrant, infallible Word of God	→→→→→→	→→→→→→	→→→→→→
No concern for orthodoxy ←←←←←←	Revised view of orthodoxy ←←←←←←	Personal view of orthodoxy ←←←←←←	Minimalist view of orthodoxy Little emphasis on church discipline	Orthodoxy and orthopraxy connected Strong emphasis on church discipline	Orthodoxy and orthopraxy connected Some church discipline	Orthodoxy produces orthopraxy Strong emphasis on church discipline	Orthopraxy elevated over orthodoxy Over emphasis on separation which is unrelated to church discipline
←←←←←←	←←←←←←	Separation from those on the right ←←←←←←	Little practice of separation Little concerns for music issues Lots of CCM	Separation from those who oppose the Gospel and from some errant brothers e.g. open theism Mixed view of music From CCM to traditional hymnody	Separation from those who oppose the Gospel and from some errant brothers e.g. open theism Acceptance of some CCM; old Gospel and traditional hymnody	Separation from the disobedient an extension of church discipline Blend of Gospel music and traditional hymnody little CCM	Separation from other fundamentalists Mixture of old Gospel and Southern Gospel music; some CCM
←←←←←←	←←←←←←	What doctrinal core? ←←←←←←	Minimization of doctrinal core – e.g. doctrine of eternal punishment Non-cessationist/pro-charismatic	Emphasis on doctrinal core central to the Gospel Mixed cessationist/non-cessationist	Emphasis on doctrinal core central to the Gospel Cessationist/anti-charismatic	Emphasis on central issues inclusive of five fundamentals →→→→→→	Expanded central core plus elevation of extraneous issues – e.g. Bible versions →→→→→→
←←←←←←	Non-issue ←←←←←←	Diversity in preaching ←←←←←←	Some expository preaching Emphasis on expository preaching	Emphasis on expository preaching Emphasis on expository preaching	Emphasis on expository preaching Emphasis on expository preaching	Some good expository preaching →→→→→→	Topical preaching →→→→→→
Jurgen Moltmann Rosemary R. Reuther Paul Tillich John Cobb	Karl Barth Emil Brunner H. Richard Niebuhr John Franke	I. Howard Marshall Stan Grenz Roger Olson Brian McLaren	Billy Graham Bill Hybels Rick Warren Mark Driscoll J. I. Packer	D. A. Carson John Piper Al Mohler John MacArthur Mark Dever	Stephen Davey? Many young fundamentalists	Tim Jordan Matt Olson M. Minnick David Doran Kevin Bauder John Hartog 3 Chuck Phelps	Clarence Sexton David Cloud D. A. Waite
		Smaller group	Largest group	Smallest group	Smallest group	Smaller group	Largest group